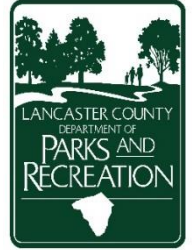


# SURVIVAL IN THE WILDERNESS



## Challenge Accepted !



<b>Who can attend?</b>	Students entering grades 5 through 8
<b>Dates:</b>	Tuesday-Friday, July 7-10, 2020
<b>Time:</b>	9:00 AM – 2:00 PM
<b>Tuition:</b>	\$185.00 per student
<b>Location:</b>	Lancaster County Central Park, <a href="#">Pavilion #11</a> , 733 Williamson Rd, Lancaster, PA
<b>Registration Deadline:</b>	June 17, 2020

Join Park Naturalist Lisa Sanchez and IU13 staff at Lancaster County Park's Pavilion #11 and learn to survive in the wilds of Lancaster county. The important things in a survival situation are food, water, shelter and fire; we will explore all of these. As part of a team, you will have the opportunity to build a shelter and a fire. You will also gather food and water from a variety of locations in the woods and have the opportunity to eat plants and insects from the wild. Because finding your way is also vital to survival, you will gain confidence in your ability to use navigational tools. Using a compass is not as easy as it seems. But you will get your bearings, count your paces, look at topographic maps and travel in the correct directions. You will also practice the vital skills of teamwork, problem solving and collaboration! In order to have a great day outside, please dress for the weather and bring a water bottle. Arrive ready to meet new people and work effectively to face challenges as they are presented. ***Be sure to bring a signed LANCASTER COUNTY ENVIRONMENTAL CENTER PROGRAM RELEASE OF LIABILITY form in order to partake in the edible portion of the camp.***

***For more information, go to [www.iu13.org](http://www.iu13.org) and search Summer Enrichment Camps.***

### What to Bring/Wear:

- Bagged lunch, snack, and drink; water bottle
- IU13 permission slip/photo release form (included on registration form)
- Lancaster County Park's Liability Waiver (on reverse side of registration form)
- Dress for the weather - we will be outdoors or in a covered outdoor pavilion
- Sturdy shoes are required each day - NO flip flops
- Bug repellent, hat and sunscreen are recommended

### Questions?

- Visit [IU13 Summer Enrichment Camps](#) OR email [enrichment@iu13.org](mailto:enrichment@iu13.org)
- Call IU13 Gifted Education and Enrichment Services: 717-606-1822

### Contact:

Lancaster-Lebanon IU13  
Janice Estabrook  
(717)606-1732 • [janice\\_estabrook@iu13.org](mailto:janice_estabrook@iu13.org)



Summer  
Enrichment  
Camps | **iu13**

**IU13** offers challenge, learning, and fun through its summer enrichment camps. Each camp is set up as an enrichment opportunity that requires teamwork, flexibility, and social interaction on the part of campers. Challenging concepts are explored in fun, interactive ways. Parents **LOVE** that their children meet new friends, enjoy hands-on learning, and have a great time!



# SURVIVAL IN THE WILDERNESS

July 7-10, 2020 9:00 AM – 2:00 PM

## Camp Registration Form

(Registrations will be accepted in the order in which they are received - deadline for registration is June 17, 2020.)

Student Name: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Grade entering in 2020-21: \_\_\_\_\_

How did you learn about this camp?	IU13 Website <input type="checkbox"/>	<input type="checkbox"/> Camp instructor's website	<input type="checkbox"/> IU13 SEE Seminar	<input type="checkbox"/> Super Saturday
		<input type="checkbox"/> Friend	<input type="checkbox"/> At school	<input type="checkbox"/> Social media

Emergency Contact: \_\_\_\_\_  
Name Relationship Phone

Allergy/Medical Conditions: \_\_\_\_\_

Person(s) authorized to pick up my child: \_\_\_\_\_

Parent/guardian signature: \_\_\_\_\_  
Date

Please send this completed registration form and permission slips with a check in the amount of **\$185.00** payable to Lancaster-Lebanon IU13 to:  
**Lancaster-Lebanon IU13 - Summer Enrichment Camp - 1020 New Holland Avenue - Lancaster, PA 17601**

## IU13 Permission Slip/Photo Release Form

I hereby give my child, \_\_\_\_\_, permission to participate in Survival in the Wilderness coordinated by the Lancaster-Lebanon IU13 and Lancaster County Parks.

I have completed the information above and have taken note of any special directions included with this form pertaining to the event.

NOTE: Lancaster-Lebanon IU13 may take photos or video footage of participants attending an event for the purpose of publicizing future activities. These photos may appear in printed materials or electronic media. IU13 will respect the privacy of individuals who do not want to be photographed. If you do NOT give permission for your child to be photographed, please check this box.

Parent/guardian signature: \_\_\_\_\_  
Date

**OVER**

Date



# LANCASTER COUNTY DEPARTMENT OF PARKS AND RECREATION WAIVER AND RELEASE OF LIABILITY

This must be completed – legibly – and signed in all areas by the Participant and if under eighteen (18) years of age also by his or her parent or guardian. By signing this form, all affirm having read it.

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Last Name \_\_\_\_\_ First Name \_\_\_\_\_

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Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Gender \_\_\_\_\_

In consideration of being allowed to participate in County of Lancaster programs, training and related events and activities, all the undersigned:

1. Acknowledge and fully understand that the participant may be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence, but the action, inaction or negligence of others, or the training involved or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.

2. Assume all the foregoing risk and accept personal responsibility for the damages following such injury, permanent disability or death.

3. Release, waive, discharge, and covenant not to sue County of Lancaster, leaders, administrators, directors, agents, trainers, coaches and other employees of the County, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of premises used to conduct the event, all of which are hereinafter referred to as “Releases,” from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releases or otherwise. The parent(s) or guardian(s) agrees to indemnify and hold harmless Releases for any loss, damages and/or costs incurred for any claims made by participant.

I/WE HAVE READ THE ABOVE WAIVER AND RELEASE, AND UNDERSTAND THAT I/WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT VOLUNTARILY.

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Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

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Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_  
(if participant is under 18)

Emergency contact \_\_\_\_\_ Phone # \_\_\_\_\_

**OVER** 