MINUTES BOARD OF DIRECTORS LANCASTER-LEBANON INTERMEDIATE UNIT 13 APRIL 10, 2024

CALL TO ORDER

The regular meeting of the Lancaster-Lebanon Intermediate Unit 13 Board of Directors, held at the IU13 One Cumberland Building (One Cumberland Street, Lebanon, PA) with a virtual option available, was called to order at 7:36 PM by Dr. Joseph Fullerton, President.

Dr. Fullerton announced that an Executive Session was held prior to the regular meeting for personnel and negotiations matters.

PLEDGE OF ALLEGIANCE

ROLL CALL

Board Members Present:

Dr. Kathleen Blouch, Annville-Cleona

Amy Beachy, Manheim Central

Brett Buckwalter, Cocalico

Craig Chubb, Solanco

Susan Dieffenbach, Cornwall-Lebanon

Michael Fisher, Pequea Valley

Dr. Joseph Fullerton, Penn Manor

Idette Groff, Conestoga Valley

Melissa Herr, Lampeter-Strasburg

Paul Irvin, Eastern Lancaster County

Jill Martin, Palmyra Area

Staci Murray, Northern Lebanon

Robert Okonak, Lebanon

Raymond Ondrusek, Eastern Lebanon County

Nikki Rivera, Manheim Township

Ryan Sexton, Columbia Borough

Lynda Shrum, Elizabethtown Area

Tim Stauffer, Ephrata Area

Daniel Woolley, Warwick

Absent:

Ronald Melleby, Donegal Charles Merris, Jr., Hempfield Luis Morales, Lancaster

Staff Present:

Matthew Stem, Executive Director

Gina Brillhart, CFO/Assistant to the Executive Director

Flip Steinour, COO/Assistant to the Executive Director

Dr. Joey Bertrand, Director, Instructional Services

Dr. Angela Kirby, Director, PaTTAN-Harrisburg

Timothy Laubach, Director, Technology Services

Ariel Benites, Human Resources Services

Susan Fisher, Supervisor, Early Childhood and Special Education Services

Dr. Kelly Galbraith, Program Director, Instructional Services

Shannan Guthrie, Program Director, Executive Director's Office

Patricia Pontz, Associate Program Director, Business Services

Dr. Lynette Waller, Program Director, Executive Director's Office

Ken Zimmerman, Associate Program Director, Instructional Services

Guests:

None

CORRECTIONS/ADDENDA

Mr. Irvin announced that Human Resources Services has Addendum Item E.

APPROVAL OF TONIGHT'S AGENDA

On a motion by Mr. Buckwalter and a second by Mr. Sexton, the meeting agenda was approved as presented.

Motion Carried: Yes-19, No-0, Absent-3

PUBLIC COMMENTS SPECIFIC TO THE AGENDA

None.

APPROVAL OF MARCH 13, 2024 BOARD MINUTES

On a motion by Mrs. Rivera and a second by Mrs. Dieffenbach, the minutes of the March 13, 2024 Board meeting were approved as presented.

Motion Carried: Yes-19, No-0, Absent-3

TREASURER'S REPORT

Mr. Ondrusek presented the Treasurer's Report. On a motion by Mr. Ondrusek and a second by Mrs. Dieffenbach, the Treasurer's Report, including the following, was approved for the period ending February 29, 2024:

- A. Cash Reconciliation (Treasurer's Report Cash and Investments)
- B. Investments (Treasurer's Report Cash and Investments)
- C. Budget Expenditure Report (Treasurer's Report Expenditure Report)
- D. 2023-24 Program Budget Reconciliation (Treasurer's Report Budget Reconciliation)
- E. Check Register in the amount of \$20,143,486.03

Motion Carried: Yes-19, No-0, Absent-3

BOARD REPORTS

Mrs. Groff provided a PSBA report.

CORRESPONDENCE

None.

BUSINESS SERVICES

Mr. Ondrusek noted that the committee reviewed contracts and discussed retention of the auditor, the Northern Education Center, and first reading of policies.

On a motion by Mr. Ondrusek and a second by Mrs. Dieffenbach, the Board approved Business Services Consent Agenda Items A-F (Items G-I do not require action):

A. Contracts. (Reference Business Services Exhibit A)

(Purpose: To approve contracts, marketplace contracts, and/or subrecipient agreements as presented in the accompanying Exhibit.)

B. Retain Brown Plus for auditing services for fiscal year ending June 30, 2024, for a cost of \$71,000.

(Purpose: To establish an Auditing firm for auditing services for fiscal year 2023-24, with a negotiated option for 3 additional years of service.)

C. Contract with Beers + Hoffman Architecture for \$5,200.

(Purpose: To provide conceptual plans, scheduling, and cost estimates for submission of an application for the DCED Capital Projects Multi-Purpose Community Facilities grant to support a project for the Northern Education Center, formerly Jonestown Elementary School.)

D. Award Request for Proposal (RFP) #234-019 – ACCESS Medical Authorization Services. (Reference Business Services Exhibit B)

(Purpose: To award the ACCESS Medical Authorization Services RFP #234-019. The awarded providers will provide ACCESS medical authorization services to IU13 for a one-year contract term. The recommendation follows an RFP process which resulted in 12

proposals being submitted and evaluated with two providers being recommended for award. A detailed analysis of all proposals received are maintained in the IU13 Business Office.)

E. Award Bid #234-007, Athletic Trainer/Medical Supplies. (Reference Business Services Exhibit C)

(Purpose: To award bid under the Collaborative Services' Collaborative Purchasing Program. Collaborative Services solicits participating districts' needs; aggregates total requirements; and creates, advertises, and makes a recommendation to award to the lowest responsible bidder complying with bid specifications. The bid also contains piggyback language so additional entities can participate. The Athletic Trainer Medical Supplies Bid for 2024-2025 was opened on January 31, 2024, and reviewed by the commodity review team on February 20, 2024. Pricing has remained stable over last year's unit prices for like items.)

F. Award Bid #234-008, Custodial Supplies. (Reference Business Services Exhibit D)

(Purpose: To award bid under the Collaborative Services' Collaborative Purchasing Program. Collaborative Services solicits participating districts' needs; aggregates total requirements; and creates, advertises, and makes a recommendation to award to the lowest responsible bidder complying with bid specifications. The bid also contains piggyback language so additional entities can participate. The Custodial Supplies Bid for 2024-2025 was opened on February 1, 2024, and reviewed by the commodity review team on March 8, 2024. There is a 2 percent decrease over last year's unit prices for like items.)

G. First reading of revised Policy 611 – Purchases Budgeted. (Reference Business Services Exhibit E)

(Purpose: This policy is being revised to align with PSBA recommendations and IU13 updated procedures.)

H. First Reading of revised Policy 612 – Purchases Not Budgeted. (Reference Business Services Exhibit F)

(Purpose: This policy is being revised to align with PSBA recommendations and IU13 updated procedures.)

I. First Reading of revised Policy 616 – Payment of Bills. (Reference Business Services Exhibit G)

(Purpose: This policy is being revised to align with PSBA recommendations and IU13 updated procedures.)

Motion Carried: Yes-19, No-0, Absent-3

Board Month: APRIL 5

Count:

BUSINESS SERVICES

Business, EDO, and PaTTAN Contracts

| No. | Dept. | SBU/SSU | Contract Type | Source | Contractor | Term | Cost | Scope | Explanation | Procurement |
|-----|----------------------|---|---------------|----------------|----------------------------------|----------------|------------------------------|--------------------------------|---|-----------------------|
| 1. | Business | 001 ADMIN AND MGMT SERVICES | PROFESSIONAL | Federal, Local | LANCASTER GENERAL HOSPITAL | 4/1/24-6/30/25 | \$100,000.00 | ACCESS medical authorizations | To provide reviews of individualized education plans (IEPs) and sign medical provider authorization forms for the school-based ACCESS program. | RFP# 234-019 |
| 2. | Business | 013 OPERATIONS AND INFRASTRUCTURE | EXTERNAL | Local | CBIZ VALUATION GROUP LLC | 6/1/24-8/31/24 | Not to exceed \$13,700.00 | Fixed asset physical inventory | To provide a fixed asset physical inventory to satisfy federal grant requirements. | Sole Source |
| 3. | Business (EDO) | 013 OPERATIONS AND INFRASTRUCTURE | PROFESSIONAL | Local | OSS/KROY PRODUCT CENTER | 5/1/24-9/1/24 | Not to exceed \$20,000.00 | NEC Exterior Signage | Replacement and/or refurbishment of the exterior signage at the Northern Education Center, including the removal of old signage, structural preparation and installation of new signage. | COSTARS #032E24084 |
| 4. | Business (EDO) | 013 OPERATIONS AND INFRASTRUCTURE | PROFESSIONAL | Local | OSS/KROY PRODUCT CENTER | 5/1/24-9/1/24 | Not to exceed \$10,000.00 | 0 0 | Design, produce, and install interior signage for NEC, including: Directory/Hallway signs, Wayfinding signs, and individual room signs. | COSTARS #032E24084 |
| 5. | Business (PaTTAN) | 015 STATEWIDE INITIATIVES | PROFESSIONAL | State | DATA11Y LLC | 3/1/24-6/30/24 | Not to exceed \$88,000.00 | | To develop and deliver approximately 14 hours of instruction focused on learning computer programming with accessible blocks technology. Contractor will work in consultation with PaTTAN staff in the development of the deliverables and will present at an event scheduled for June 4 - 5, 2024. Scope of work also contemplates any needed follow up after the presentation. Pending contract negotiations. | Sole Source |

BUSINESS SERVICES

Business, EDO, and PaTTAN Contracts

| No. | Dept. | SBU/SSU | Source | Subrecipient | Term | Cost | Scope | Explanation |
|-----|----------|---------------|---------|---------------------|----------------|---------------|------------------------------|---|
| 1. | Business | 015 STATEWIDE | Federal | FLEETWOOD AREA | 7/1/23-6/30/24 | Not to exceed | Systemic Supports Initiative | To provide critical services, supplies |
| | (PaTTAN) | INITIATIVES | | SCHOOL DISTRICT | | \$20,000.00 | | and resources as designated by the |
| 2. | Business | | | FOREST HILLS SCHOOL | 7/1/23-6/30/24 | Not to exceed | | Pennsylvania Department of |
| | (PaTTAN) | | | DIST | | \$20,000.00 | | Education (PDE) pursuant to its |
| 3. | Business | | | MIFFLINBURG AREA | 7/1/23-6/30/24 | Not to exceed | | Systemic Supports Initiative to |
| | (PaTTAN) | | | SCHOOL DIST | | \$20,000.00 | | enhance learning opportunities in |
| 4. | Business | | | WILLIAMS VALLEY | 7/1/23-6/30/24 | Not to exceed | | critically underserved areas of the |
| | (PaTTAN) | | | SCHOOL DISTRICT | | \$50,000.00 | | Commonwealth. |
| 5. | Business | 015 STATEWIDE | Federal | GLENDALE SCHOOL | 7/1/23-6/30/24 | Not to exceed | Systemic Supports Initiative | Amendment of C2344355, originally |
| | (PaTTAN) | INITIATIVES | | DISTRICT | | \$30,000.00 | | approved 10/11/2023. This |
| | | | | | | | | amendment increases the contract |
| | | | | | | | | from \$15,000.00 to \$30,000.00. LEA is |
| | | | | | | | | participating in the Systemic Supports |
| | | | | | | | | initiative. |
| 6. | Business | 015 STATEWIDE | Federal | JUNIATA COUNTY | 7/1/23-6/30/24 | Not to exceed | Systemic Supports Initiative | Amendment of C2344396, originally |
| | (PaTTAN) | INITIATIVES | | SCHOOL DIST | | \$30,000.00 | | approved September 13, 2023. This |
| | | | | | | | | revision adds an additional \$25,000.00 |
| | | | | | | | | to the previously approved \$5,000.00 |
| | | | | | | | | contract for a revised contract amount |
| | | | | | | | | of \$30,000.00. This LEA is participating |
| | | | | | | | | in the Systemic Supports initiative. |
| | | | | | | | | |

EARLY CHILDHOOD AND SPECIAL EDUCATION SERVICES

On a motion by Mrs. Groff and a second by Mrs. Herr, the Board approved Early Childhood and Special Education Services Consent Agenda Item A:

A. Contracts. (Reference Early Childhood and Special Education Services Exhibit A)

(Purpose: To approve contracts, marketplace contracts, and/or subrecipient agreements as presented in the accompanying Exhibit.)

Motion Carried: Yes-19, No-0, Absent-3

Mrs. Groff commented on the upcoming Partnership Appreciation Luncheons. Mrs. Groff also noted that IU13 is requesting expansion of Head Start to add slots for children.

Board Month: APRIL

Count: 2

EARLY CHILDHOOD AND SPECIAL EDUCATION SERVICES

ECSES Contracts

| N | o. I | Dept. | SBU/SSU | Contract Type | Source | Contractor | Term | Cost | Scope | Explanation | Procurement |
|---|------|-------|---------------|---------------|--------|--------------------|----------------|---------------|-------------------------------|---|-------------|
| 1 | E | ECSES | 001 ADMIN AND | PROFESSIONAL | Local | SCHLOTTER, DAVID A | 7/1/24-6/30/25 | \$11,400.00 | Pupil Transportation-Driver | To provide bus driver training to | Sole Source |
| | | | MGMT SERVICES | | | | | | Training | drivers in Lancaster County school | |
| | | | | | | | | | | districts at a rate of \$950/month, not | |
| | | | | | | | | | | to exceed \$11,400.00. | |
| 2 | E | ECSES | 011 SPECIAL | PROFESSIONAL | Local | YOUR LANGUAGE | 7/1/23-6/30/24 | Not to exceed | Foreign Language Interpreting | Amendment of C2344018 originally | Sole Source |
| | | | EDUCATION | (Amendment) | | CONNECTION | | \$74,000.00 | and Translation Services | approved 5/30/2023. This revision | |
| | | | CLASSROOM | | | | | | | increases the contract by \$32,000.00 | |
| | | | SERVICES | | | | | | | for a revised amount not to exceed | |
| | | | | | | | | | | \$74,000.00 due to increased | |
| | | | | | | | | | | interpreter requests over previous | |
| | | | | | | | | | | year. | |

EARLY CHILDHOOD AND SPECIAL EDUCATION SERVICES

ECSES Contracts

| No. | Dept. | SBU/SSU | Source | Subrecipient | Term | Cost | Scope | Explanation |
|-----|-------|---|---------|-------------------------------------|----------------|--------------|---|--|
| 1. | ECSES | 014 FED PASS-THRU FUNDS ADMIN SERVICES | Federal | COLUMBIA BOROUGH SCHOOL DISTRICT | 7/1/23-9/30/24 | | Subrecipient Letter of Agreement for implementation of Individuals with Disabilities Education Act (IDEA) Part B - Funds | To provide funds that will be used to support appropriate services to schoolage children eligible for services through these funds in accordance with Individuals with Disabilities Education Act (IDEA) guidelines and directives issued by PDE, and provisions to the State IDEA Plan. |
| 2. | ECSES | | | DONEGAL SCHOOL DISTRICT | 7/1/23-9/30/24 | \$352,092.00 | | |
| 3. | ECSES | | | LA ACADEMIA CHARTER SCHOOL | 7/1/23-9/30/24 | \$45,503.00 | | |
| 4. | ECSES | | | MANHEIM CENTRAL SCHOOL DIST | 7/1/23-9/30/24 | \$341,648.00 | | |
| 5. | ECSES | | | NORTHERN LEBANON SCHOOL DISTRICT | 7/1/23-9/30/24 | \$582,064.00 | | |
| 6. | ECSES | | | SOLANCO SCHOOL DISTRICT | 7/1/23-9/30/24 | \$516,202.00 | | |

EARLY CHILDHOOD AND SPECIAL EDUCATION SERVICES

ECSES Contracts

Marketplace Activities

| No. | Dept. | SBU/SSU | Name | Туре | Term | Revenue | Service Provided | Explanation |
|-----|-------|---------------|-----------------|------------------|-----------------|----------|-------------------------------------|---|
| 1. | ECSES | 012 ITINERANT | DALLASTOWN AREA | Customer/Revenue | 3/12/24-6/30/24 | \$612.21 | Special Education Services – | To furnish occupational/physical therapists |
| | | SOLUTIONS | SCHOOL DISTRICT | | | | Itinerant Occupational and Physical | to provide |
| | | | | | | | Therapy | evaluation/consultation/treatment services |
| | | | | | | | | as requested by the Dallastown Area School |
| | | | | | | | | District. The services will be billed at the rate |
| | | | | | | | | of \$144.05/hour. The rate applies but is not |
| | | | | | | | | limited to on-site |
| | | | | | | | | evaluation/consultation/treatment time, |
| | | | | | | | | offsite follow-up |
| | | | | | | | | documentation/consultation time, and travel |
| | | | | | | | | time between Dallastown Area School |
| | | | | | | | | District schools. |

INSTRUCTIONAL SERVICES/TECHNOLOGY SERVICES

On a motion by Mr. Buckwalter and a second by Mr. Okonak, the Board approved Instructional Services/Technology Services Consent Agenda Item A:

A. Contracts. (Reference Instructional Services/Technology Services Exhibit A.)

(Purpose: To approve contracts, marketplace contracts, and/or subrecipient agreements as presented in the accompanying Exhibit.)

Motion Carried: Yes-19, No-0, Absent-3

INSTRUCTIONAL SERVICES/TECHNOLOGY SERVICES

IS and TS Contracts

| No. | Dept. | SBU/SSU | Contract Type | Source | Contractor | Term | Cost | Scope | Explanation | Procurement |
|-----|-------|---|----------------------|---------|---|-----------------|------------------------------|---|--|---------------------------|
| 1. | | 007 STUDENT SERVICES | PROFESSIONAL | Federal | CHILDREN DESERVE A CHANCE FOUNDATION | 8/1/24-9/30/24 | Not to exceed \$30,000.00 | Counseling Services | To provide counseling services to Lancaster Catholic High School through the EANS II Grant. | |
| 2. | IS | 007 STUDENT SERVICES | EXTERNAL (Amendment) | State | PER ARDUA LLC | 5/8/24-5/10/24 | \$14,475.00 | Venue for Organ & Tissue Donation Awareness 2024 Spring Conference for Educators | Amendment of C2344712 originally approved March 26, 2024. This revision increases the contract amount by \$6,500.00 for a revised amount of \$14,475.00. This increase is to include food for the conference attendees. Also amended the dates to include May 10, 2024. Event will begin May 8, 2024, and conclude May 10, 2024. | Sole Source |
| 3. | | 013 OPERATIONS AND INFRASTRUCTURE | EXTERNAL (Amendment) | Local | COMPUTEC TECHNICAL SOLUTIONS INC | 3/18/24-6/30/24 | \$30,070.00 | Network Cabling at Burle | Amendment of contract C2344677 originally approved on March 13, 2024, to add additional cable wiring to the Burle conference center update project and additional costs of up to \$5,000.00. This revision increases the contract \$7,070.00 for a new contract total of \$30,070.00 | Quotations |
| 4. | TS | 013 OPERATIONS AND INFRASTRUCTURE | PROFESSIONAL | | SPECTRA CONTRACT FLOORING | 4/11/24-8/30/24 | \$28,250.00 | Remove and replace flooring in lobby and vestibule area | Remove current and install new flooring in the lobby and vestibule area of Burle. | COSTARS #008- E23-1180 |
| 5. | TS | 013 OPERATIONS AND INFRASTRUCTURE | EXTERNAL (Amendment) | Local | T-MOBILE | 7/1/21-6/30/24 | \$218,000.00 | Cellular and mobile data services | Amendment of contract C2122090 originally approved on June 16, 2021. This revision increases the contract by \$20,000.00 for a revised contract amount of \$218,000.00. This revision is due to the addition of Act 93 cellular data services and created a shortfall near the end of the contract term. | RFP# 201-019 |

HUMAN RESOURCES SERVICES

On a motion by Mr. Irvin and a second by Mr. Sexton, the Board approved Human Resources Services Consent Agenda Items A-E:

A. Contracts. (Reference Human Resources Services Exhibit A)

(Purpose: To approve contracts, marketplace contracts, and/or subrecipient agreements as presented in the accompanying Exhibit.)

B. Personnel Actions as presented in Human Resources Services Exhibit B.

(Purpose: To approve Resignations, Retirements, Terminations, Employment, Leaves of Absence, and/or Change of Position/Status/Salary.)

- C. Retain Fox Rothschild, LLP, as solicitor of record for services per Engagement Agreement, at a rate of \$195/hour, effective July 1, 2024, through June 30, 2025.
- D. The following staff will be completing 2023-2024 student teaching and internships through local Lancaster and Lebanon high schools and universities pending satisfactory review of clearances as required by his/her institution:

Anna Hajnal SLP Intern Emerson College
Arlyn Miller SLP Intern – EI Emerson College
Kristine Van Tassel SLP – Supervisory Slippery Rock University

E. Personnel Actions as presented in Human Resources Services Exhibit C.

(Purpose: To approve Resignations, Retirements, Terminations, Employment, Leaves of Absence, and/or Change of Position/Status/Salary.)

Motion Carried: Yes-19, No-0, Absent-3

HUMAN RESOURCES SERVICES

HRS Contracts

| No. | Dept. | SBU/SSU | Contract Type | Source | Contractor | Term | Cost | Scope | Explanation | Procurement |
|-----|-------|----------------|---------------|--------|-------------------|-----------------|--------------|-----------------------------|--|--------------|
| 1. | HRS | 013 OPERATIONS | PROFESSIONAL | Local | MAXIM HEALTHCARE | 6/16/21-6/30/24 | \$200,000.00 | Temporary staffing services | Amendment to C2122093 originally | RFP# 201-021 |
| | | AND | (Amendment) | | SERVICES HOLDINGS | | | as secondary vendor for | approved on 6/16/2021 and amended | |
| | | INFRASTRUCTURE | | | INC | | | direct services to students | on 6/28/2023. This revision adds | |
| | | | | | | | | through pricing award IU13 | \$50,000.00 in additional funds to the | |
| | | | | | | | | RFP #201-021 | current contract for a total not to | |
| | | | | | | | | | exceed \$200,000.00 for additional | |
| | | | | | | | | | temporary IU13 staffing needs. | |
| | | | | | | | | | | |

HUMAN RESOURCES SERVICES AGENDA PERSONNEL ITEMS: RESIGNATION

| # | First Name | Last Name | Position | Program | Dept. | Effective Date | Reason |
|---|------------|-----------|--------------------------------------|-------------------------------|-------|----------------|-------------------------------|
| | 1 NOELIA | ALEJANDRO | HEAD START EARLY CHILDHOOD ASSISTANT | HEAD START | ECSES | 04/05/2024 | ACCEPTED ALTERNATE EMPLOYMENT |
| | 2 OLGA | BOLSHAK | SUB DAILY PARAPROFESSIONAL | | HRS | 03/18/2024 | PERSONAL REASONS |
| | 3 KATIE | DELLINGER | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 04/05/2024 | ACCEPTED ALTERNATE EMPLOYMENT |
| | 4 AMY | GRANT | SUB DAILY PROFESSIONAL | | HRS | 03/06/2024 | PERSONAL REASONS |
| | 5 VAUGHNA | HARRIS | HEALTH CARE ASSISTANT | EMOTIONAL SUPPORT | ECSES | 03/12/2024 | PERSONAL REASONS |
| | 6 ERIN | HAWKINS | SUB HEALTH ASSISTANT | | HRS | 03/06/2024 | ACCEPTED ALTERNATE EMPLOYMENT |
| | 7 JOAN | INNUSA | PARAEDUCATOR 1:1 | MULTIPLE DISABILITIES SUPPORT | ECSES | 03/20/2024 | PERSONAL REASONS |
| | 8 JESSICA | O'HARA | SUB DAILY PARAPROFESSIONAL | | HRS | 03/06/2024 | PERSONAL REASONS |
| | 9 REBECCA | SCHATZ | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 03/27/2024 | PERSONAL REASONS |
| | 10 MICHELE | STANFORD | PROGRAM ASSISTANT | EARLY INTERVENTION | ECSES | 04/03/2024 | PERSONAL REASONS |

HUMAN RESOURCES SERVICES AGENDA PERSONNEL ITEMS: TERMINATON

| # | First Name | Last Name | Position | Program | Dept. | Effective Date | Reason |
|---|------------|-----------|---|---------|-------|----------------|---|
| | 1 KEISHA | MCCAULEY | PART-TIME CUSTOMER SERVICE REPRESENTATIVE SUB | | EDO | 03/22/2024 | DID NOT MEET MINIMUM SUBBING REQUIREMENTS |

HUMAN RESOURCES SERVICES AGENDA PERSONNEL ITEMS: RETIREMENT

RETIREMENT:

| # | First Name | Last Name | Position | Program | Dept. | Effective Date |
|---|-------------|-----------|------------------------------|-------------------------------|-------|----------------|
| | 1 CHRISTINE | NELSON | HEALTH CARE ASSISTANT | MULTIPLE DISABILITIES SUPPORT | ECSES | 03/25/2024 |
| | 2 TIMOTHY | NGUYEN | PARAEDUCATOR 1:1 | CNTR BASED EMOTIONAL SUPPORT | ECSES | 03/22/2024 |
| | 3 DEBRA | PEARSON | TEACHER OF SPECIAL EDUCATION | AUTISTIC SUPPORT | ECSES | 03/25/2024 |
| | 4 BARBARA | THOMPSON | PHYSICAL THERAPIST | RELATED SERVICES | ECSES | 06/05/2024 |

EARLY RETIREMENT:

| # | First Name | Last Name | Position | Program | Dept. | Effective Date |
|---|------------|------------|-----------------------|------------|-------|----------------|
| | 5 HEATHER | PAPPALARDO | ENROLLMENT SPECIALIST | HEAD START | ECSES | 09/27/2024 |

HUMAN RESOURCES SERVICES AGENDA PERSONNEL ITEMS: EMPLOYMENT

| # | First Name | Last Name | Position | Program | Dept. | Effective Date | Salary | Step | Days of Service | Reason |
|-----|-------------|------------|---------------------------------|-----------------------|-------|----------------|---------------|--------|-----------------|----------------------------|
| : | L BROOKE | BACH | PARAEDUCATOR | AUTISTIC SUPPORT | ECSES | 04/08/2024 | \$17.36 /hour | 0: | 1 185 | New - Program Need |
| - 2 | 2 GABRIELLA | BEAUDOIN | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 04/15/2024 | \$17.36 /hour | 0: | 1 185 | Requested by Donegal SD |
| 3 | 3 MAKAYLA | BILLMAN | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 04/08/2024 | \$17.36 /hour | 0: | 1 185 | Requested by Donegal SD |
| 4 | 1 VICTORIA | GOODMAN | PARAEDUCATOR | AUTISTIC SUPPORT | ECSES | 04/01/2024 | \$17.36 /hour | 0: | 1 185 | New - Program Need |
| ! | 5 SHANEEA | HILL | SUB SEC ASGN PARAPROFESSIONAL | | HRS | 03/27/2024 | \$133.05 /day | | | Secondary Assignment |
| (| 5 LAUREN | MORRISETTE | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 04/08/2024 | \$17.36 /hour | 0: | 1 185 | Requested by Penn Manor SD |
| | 7 DAMARA | NEGRON | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 04/15/2024 | \$17.74 /hour | 02 | 2 185 | Requested by Lebanon SD |
| 8 | 3 KELLY | PARKER | SPECIAL EDUC CONSULT | AUTISTIC SUPPORT | ECSES | 08/05/2024 | \$82,057.00 | M+15/0 | 7 195 | New - Program Need |
| Ś |) KATIE | PIERCE | SUB SEC ASGN PARAPROFESSIONAL | | HRS | 04/15/2024 | \$130.20 /day | | | Secondary Assignment |
| 10 |) HAILEY | REINBOLD | SUB DAILY PROFESSIONAL and PARA | | HRS | 03/11/2024 | \$135.00 /day | | | New - Program Need |
| 1: | 1 JENNIFER | SPATZ | SUB DAILY PROFESSIONAL and PARA | | HRS | 03/26/2024 | \$135.00 /day | | | Secondary Assignment |
| 12 | 2 HANNA | WANNER | TEACHER OF SPEC ED - ITINERANT | EARLY INTERVENTION | ECSES | 06/10/2024 | \$70,565.00 | M/04 | 4 190 | Filling vacancy |
| 13 | 3 ANDREW | YEAGER | JOB TRAINER | JOB TRAINING SERVICES | ECSES | 04/15/2024 | \$23.47 /hour | 0: | 1 185 | New - Program Need |

HUMAN RESOURCES SERVICES AGENDA PERSONNEL ITEMS: CHANGE OF POSITION, STATUS, OR SALARY

CHANGE OF POSITION:

| # First Name | Last Name | FROM - Position | Program | Dept. | TO - Position | Program | Dept | Effective Date | Salary | Step | Days of Service | Reason |
|-----------------|-----------|---|-------------------------------|-------|---------------------------------|-----------------------|-------|----------------|-------------------|------|--------------------|----------------------------------|
| 1 SHAIMAA | AMER | PART-TIME PARAEDUCATOR | MULTIPLE DISABILITIES SUPPORT | ECSES | SUB DAILY PARAPROFESSIONAL | | HRS | 03/19/2024 | \$115.00 /day | | | Employee Request |
| 2 DANIELLE | ARNOLD | PARAEDUCATOR FLOATER - EI | EARLY INTERVENTION | ECSES | SUB DAILY PARAPROFESSIONAL | | HRS | 03/14/2024 | \$115.00 /day | | | Employee Request |
| 3 LAURA | BINKLEY | COMMUNITY EDUCATION ADJUNCT STUDENT ADVISOR | COMMUNITY EDUCATION | IS | COMM ED STUDENT ADVISOR | COMMUNITY EDUCATION | IS | 03/20/2024 | \$25.75 /hour | | 210 | New - Program Need |
| 4 KATY | CHARLES | COMM ED ADJUNCT INSTRUCTOR | COMMUNITY EDUCATION | IS | COORDINATOR OF VOLUNTEER TUTORS | COMMUNITY EDUCATION | IS | 04/22/2024 | \$32,172.00 | | 130 | New - Program Need |
| 5 ELIANNA | CLARK | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | PARAEDUCATOR | AUTISTIC SUPPORT | ECSES | 04/08/2024 | \$17.36 /hour | 01 | 185 | Filling Vacancy |
| 6 JENNA | MEGALIZZI | COMM ED ADJUNCT INSTRUCTOR | COMMUNITY EDUCATION | IS | COMM ED INSTRUCTOR | COMMUNITY EDUCATION | IS | 03/21/2024 | \$22.85 /hour | | 210 | New - Program Need |
| 7 BRENDA | METZLER | CUSTOMER SERVICE REP ATTENDANT | | ECSES | PROGRAM ASSISTANT | | ECSES | 03/11/2024 | \$20.51 /hour | | 260 | Filling Vacancy |
| 8 HEATHER | NAUMAN | PARAEDUCATOR | EARLY INTERVENTION | ECSES | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 03/26/2024 | \$17.74 /hour | 02 | 185 | Requested by Manheim Township SD |
| 9 NERVA | RAMOS | COMM ED ADJUNCT INSTRUCTOR | COMMUNITY EDUCATION | IS | COMM ED INSTRUCTOR | COMMUNITY EDUCATION | IS | 03/20/2024 | \$23.71 /hour | | 210 | New - Program Need |
| 10 DERRICK | WATSON | BEHAVIOR SUPPORT ASSISTANT | EMOTIONAL SUPPORT | ECSES | JOB TRAINER | JOB TRAINING SERVICES | ECSES | 03/18/2024 | \$23.47 /hour | 01 | 185 | New - Program Need |
| 11 NERMIN | YAKOUT | PART-TIME PARAEDUCATOR 1:1 | MULTIPLE DISABILITIES SUPPORT | ECSES | SUB DAILY PARAPROFESSIONAL | | HRS | 03/11/2024 | \$115.00 /day | | | Employee Request |
| 12 SUSAN | ZUNINO | PART-TIME SUB SHORT TERM- PROF | AUTISTIC SUPPORT | ECSES | TEACHER OF SPECIAL EDUCATION | AUTISTIC SUPPORT | ECSES | 04/02/2024 | \$78,867.00 /hour | M/10 | 190 | Filling Vacancy |

CHANGE OF STATUS OR SALARY:

| # | First | Last Name | FROM - Position | Program | Dept. | TO - Position | Program | Dept. | Effective Date | Salary | Step | Days of | Reason |
|---|-----------|-----------|------------------------------|------------------------------|-------|---------------|---------|-------|----------------|-------------|---------|---------|--|
| | Name | | | | | | | | | | | Service | |
| 1 | 13 DIANE | DONAT | READING SPECIALIST | NONPUBLIC | IS | | | IS | 02/01/2024 | \$91,316.00 | M+30/16 | | Salary increase for credits earned |
| 1 | 14 KAYLA | HEISER | TEACHER OF SPEC ED | EARLY INTERVENTION | ECSES | | | ECSES | 02/01/2024 | \$84,393.00 | M+60/08 | 190 | Salary increase for credits earned |
| 1 | 15 BRENDA | ROBINSON | SPECIAL EDUC CONSLT BEHAVIOR | CNTR BASED EMOTIONAL SUPPORT | ECSES | | | ECSES | 03/25/2024 | \$71,331.00 | M/02 | 195 | Update to start date approved at March Board |
| 1 | 16 ERIN | WEIDNER | OCCUPATIONAL THERAPIST | BASIC OCCUPATIONAL SKILLS | ECSES | | | ECSES | 03/20/2024 | \$84,398.00 | M+30/11 | 190 | Update to start date approved at February Board |
| 1 | 17 DEANNA | WILLIAMS | TEACHER OF SPEC ED | EARLY INTERVENTION | ECSES | | | ECSES | 02/01/2024 | \$79,552.00 | M+45/06 | 190 | Salary increase for credits earned |

HUMAN RESOURCES SERVICES AGENDA PERSONNEL ITEMS: LEAVE OF ABSENCE

| # First Name | Last Name | Position | Program | Dept. | Effective Date | Reason |
|--------------|-----------|----------|---------|----------------------------|----------------|---|
| 1 00005077 | | | | SES, SPECIAL EDUC SERVICES | 03/26/2024 | PSERS Special Sick Leave; Requesting unpaid, non-FMLA leave of absence for 149 calendar days |
| 2 00013161 | | | | SES, SPECIAL EDUC SERVICES | 04/09/2024 | Requesting unpaid, non-FMLA leave of absence for 66 calendar days |
| 3 00009300 | | | | SES, SPECIAL EDUC SERVICES | 03/01/2024 | PSERS Special Sick Leave continues; Requesting unpaid, non-FMLA leave of absence for an additional 41 calendar days |
| 4 00013367 | | | | 2SE SES, NON-INSTRUCTIONAL | 03/06/2024 | Requesting unpaid, non-FMLA leave of absence for 116.5 calendar days |
| 5 00001219 | | | | SES, SPECIAL EDUC SERVICES | 03/18/2024 | Requesting an additional 17 calendar days of unpaid, non-FMLA leave |
| 6 00012029 | | | | HEAD START | 03/06/2024 | Requesting unpaid, non-FMLA leave of absence for 20.5 calendar days |

HUMAN RESOURCES SERVICES ADDENDUM PERSONNEL ITEMS: EMPLOYMENT

| # | First Name | Last Name | Position | Program | Dept. | Effective Date | Salary | Step | Days of | Reason |
|---|--------------|-----------|----------------------------|-------------------|-------|----------------|---------------|--------|---------|---------------------------------|
| | | | | | | | | | Service | |
| | 1 LINDSEY | EAKMAN | PARAEDUCATOR 1:1 | AUTISTIC SUPPORT | ECSES | 04/22/2024 | \$17.36 /hour | C | 185 | Requested by Elizabethtown Area |
| | | | | | | | | | | SD |
| | 2 EUNJOO | KIM | SUB DAILY PARAPROFESSIONAL | | HRS | 04/08/2024 | \$115.00 /day | | | New - Program need |
| | 3 HANNAH | LAUB | SUB DAILY PARAPROFESSIONAL | | HRS | 04/08/2024 | \$115.00 /day | | | New - Program need |
| | 4 BETTY-JANE | PFLUM | HS/EC ASSISTANT FLOATER | HEAD START | ECSES | 04/22/2024 | \$16.03 /hour | | 188 | Filling vacancy |
| | 5 JACOB | WHITFIELD | TEACHER OF SPEC ED FLOATER | MULTIPLE PROGRAMS | ECSES | 04/08/2024 | \$64,572.00 | B+15/0 | 190 | New - Program need |

HUMAN RESOURCES SERVICES ADDENDUM PERSONNEL ITEMS: RETIREMENT

| # | First Name | Last Name | Position | Program | Dept. | Effective Date |
|---|------------|-----------|--------------------|------------------|-------|----------------|
| | 1 LINDA | DEMORA | TEACHER OF SPEC ED | AUTISTIC SUPPORT | ECSES | 06/10/2024 |

PRIOR BUSINESS

None.

NEW BUSINESS

None.

LEGISLATIVE UPDATE

Mr. Stem provided a Legislative Update, highlighting current legislative activity including an overview of SB454 and HB663. Discussion ensued.

EXECUTIVE DIRECTOR'S REPORT

Mr. Stem provided an Executive Director's Report, highlighting:

- Department of Community and Economic Development grant opportunity that IU13 is pursuing regarding the Northern Education Center
- An IU13 Student Enrichment Experience (SEE) Seminar: "Exploring ChatGPT: A Sphero BOLT Experiment"
- An IU13 class participating in the 2024 Science Buddies Engineering Challenge: Rubber Band Car Challenge
- An IU13 class field trip to Middle Creek Wildlife Management
- Upcoming events

BOARD COMMENTS

Dr. Fullerton asked Board members who have not yet done so, to please submit their Statement of Financial Interests form.

Mrs. Dieffenbach shared a board favor from a minibusiness at Cedar Crest High School (Cornwall-Lebanon School District).

Mrs. Beachy shared about a recent visit to an IU13 classroom at Manheim Central School District.

Dr. Blouch shared about activities at an Annville-Cleona School District school for the recent eclipse.

PUBLIC COMMENTS

None.

ADJOURNMENT

Dr. Fullerton announced that the next IU13 Board meeting will be held on May 22, 2024,

at The Conference and Training Center at IU13 (1020 New Holland Avenue, Lancaster, PA 17601).

Mr. Stem offered a tour of the building for interested Board members.

The meeting was adjourned at 8:14 PM.

Respectfully submitted,

Gina L. Brillhart Board Secretary